THE ANOMALY CORRELATION BETWEEN LOCAL SOCIETYCOERCIVE ACTIONS TO THE LGBT (LESBIAN, GAY, BISEXUAL, AND TRANSGENDER) OF TUBAN BOOM BEACH INDONESIA BASED ON LOOKING-GLASS SELF THEORY

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Abstract- LGBT is localized throughout the world, including Tuban Boom Beach Indonesia. The activity of LGBT in there is more inclined towards commercial sex. This phenomenon leads to the social control activities from local society in the form of coercive actions, such as physical discrimination, social interaction blockade, mockery, and expulsion. In the contrary along with coercive actions, the number of LGBT keeps raising. This indicates that the coercivefinally is not effective to suppress the activity of LGBT there. The hypothesis emerged that is occurring theoretical implementation of Cooley (1864-1929) named as looking-glass self which the self-personality is developed based on social judgment.The purpose of this research was to determine the correlation between local society coercive actions to the LGBT community in Tuban Boom Beach, Tuban Regency, West Java, Indonesia based on looking-glass self-theory. Research conducted showed that nearly the entire LGBT Boom beach Tuban has been discriminated within a period of approximately 2 years. LGBT assess the action of such discrimination as something unpleasant. Surprisingly, most of respondents gave answers that they have evenmore confident being LGBT. Discrimination action is also rated as things that will strengthen their position as LGBT of Tuban Boom Beach.This phenomenon becomes an anomaly of the social control as expected result in accordance with looking-glass self theory as indicated by the increase in the confidence of LGBT, the reluctance to change their own self based on their original gender, and the repeal to leave the commercial sex amid the high of local society coercive actions

Keywords- Tuban, coercive, LGBT, looking-glass self

I. INTRODUCTIONS

LGBT is an umbrella term covering a very heterogeneous group of lesbian, gay, bisexual and transgender people who often appear with joint many efforts in the local and international to get a better social representation (Takacs et al, 2008). It happens Because LGBT considered as deviant and did not have the support from the society.LGBT also emerges as a response to external factors, such as failure of early parenting due to the favoring gender, psychological disorders as aresponse to mental stress or trauma, and financial factors that demand a change of sexual orientation bysufficiency (Feli, 2008).In Indonesia, LGBT is a group that did not receive support from society, because this group is illegal in applicable laws and rejected by all religions.

Based on Integrated Surveillance Data-Biological Behavior (2007), it is shown that the number of LGBT in Indonesia reaches 20,960 to 35,000. This number is increasing year to year and is dominated by transgender. From a report written by DedeOetomo and KhanisSuvianita regarding to Gathering and Dialogue LGBT Nasional Indonesia in 2013 noted that LGBT organizations in Indonesia are relatively large, consisting of two national networks and 119 organizations were established in 28 provinces of the total 34.Currently, the LGBT community is almost localized in all regencies in Indonesia. One of the regencies that have LGBT localization area is Tuban. In the end this LGBT phenomenon creates negative response by the locals and ends withdiscrimination acts towards the LGBT community. Discrimination against the LGBT community in Tuban Boom Beach has long been going on since the exposure of commercial sex activity in the area that became one of the mainstay tourism objects. Activities that violate the norms of society are considered immoraland felt tarnishing the good name of Tuban, which is known as the religous city (Detik Surabaya, 2008). Forms of actions can take place while LGBT is at the Tuban Boom Beach for commercial sex activity or around the homewith their family. The discrimination activities are such as social interaction blockade, mockery, condemnation, and expulsion.

Along with acts of discrimination committed by the LGBT community in Tuban Boom Beach, it was found that the number of LGBT on the coast is increasing periodically. It demonstrates that the action of societal discrimination as a form of social control coercive judged to be ineffective to reduce the number of LGBT and to stop their acivity there. LGBT supposes enjoyingthe profession as commercial sex worker and become accustomed or immuned to society's negative response (Aji, 2011).

Sociology scientist Charles Horton Cooley (1864-1929) revealed that it began with understanding the concept of a person will develop through interaction with others, thus creating theories of looking-glass self. The theory developed into three stages of the formation of self, the way people look at the individual, individual interpret other people's reactions, and individual develop self-concept. What

others do against individual will be resulted in the emergence of thought to the status and position of the individual in society. This mindset will become a picture that will be responded as a form of socialization processes and develop into a personality.

Based on the explanation above, the researcheris interested to reveal the effect of the action of societal discrimination against LGBT of Tuban Boom Beach based on the theory of looking-glass, self-propounded by Charles Horton Cooley.

II. DETAILS AND PROCEDURES

2.1 Life of LGBT Tuban Boom Beach



Fig.2.1. LGBT action against discrimination
Source: http://www.bintang.com/lifestyle/read/2438161/lgbt-marak-di-indonesia-mensos-khawatir-ada-rekayasa-sosial

Number of LGBT in Tuban Boom Beach initially reached 60 people, and keeps increasing year by year. The Increasing number ofLGBT in Tuban Boom Beach was also accompanied by LGBT migration from Tuban to other regencies (such as Lamongan, Gresik, and Bojonegoro) in large quantities. The numbers of migration are greater than the increase of the LGBT community, so that the current the member of LGBT in Tuban Boom Beach is only about 20 peoples. This case is particularly threatening because it can be assumed that the Tuban Boom Beach is regarded as the beginning of the development of LGBT community before migrating to other places (Bambang, 2011).

In fact, the demand to the activities undertaken by the LGBT of Tuban Boom Beach is not too high. However, the supply is always so much more. It proves that the causes of LGBT activity is not due to economic or financial factors,but only to improve their existence as LGBT there.

LGBT is morelikely to experience intolerance, discrimination, harassment, and the threatof violence dueto their sexual orientation, than those that identify themselves as heterosexual. This is due tohomophobia orthe fearandhatred of homosexuality(Subhrajit, 2014).

In sociology, discrimination is a form of coercive social control. Based on the theory of sociologist Granfinkeld (1956) discrimination is a compensation for those who violate the rules or norms which society regards such people as outsider or stranger. The result of the social control is exclusion (Pudjiastiti, 2007).

Discrimination by society is a form of social control to stop illicit activity LGBTTuban Boom Beach. Forms of action can take place when LGBT isonTuban Boom Beach for commercial sexual activity or in a home environment where LGBT interact within the family circle. Discriminations by public action include blockade of social interaction, mockery, condemnation, and expulsion.Blockade of social interaction can be asshunning a community action stops the process of two-way communication with the LGBT in Tuban Boom Beach. Mockery is the pronunciation of words that are impolite or insulting towards LGBTin Tuban Boom Beach. Threat is a society action that is threatening submitted orally or written, while expulsion is forcible attempt to removal of individuals from communities (Aji, 2011).

1.2 Theory of Self-Control Pattern



Fig.2.2. LGBT phenomenon in Indonesia Source: http://www.tribunnews.com/nasional/2016/02/13/televisi-dan-radio-dilarang-kampanyekan-lgbt

Self-control is the ability of individuals to direct their own behavior and the ability to suppress or inhibit the impulse from environment. Besides, self-control has significance as an individual's ability to read the situation themselves and their surroundings as well as the ability to control and manage the behavioral factors in accordance with the conditions to present themselves in socializing (Calhoun and Acocela, 1990).

In the study, Delson et al (2011) considered that the failure of self-control can contribute to the most aggressive measures that include violence. When aggressive urges become activated, self-control can help one respond in accord with personal or social standards that admonish aggression, and will help a person to respond in accordance with the standards of personal or social standards which can suppress the aggressive behavior.Self-control has an important role in demonstrating the value of self or who we are. Often someone provide an assessment of what we do in our daily lives and self-control is one

of important aspects of managing and controlling behavior. Self-control is also an important aspect to our behavior in the face of every situation. A person can get a positive assessment from social environment if he is able to control themselves from negative things. Likewise, someone will get a negative assessment if he is not able to control himself from the negative things. Thus, it can form a self-concept in an individual.

In this case, there are two theories that can lead to deviant behavior by failing in self control, as happened in LGBT. The theory is labelling theory and the looking-glass self theory

1. Labelling Theory

This theory was proposed by Edwin M. Lemert (1960s). Based on this theory, a person will be a deviant because of labelling process given by society to him. That is the provision of a nickname which is usually negative to the person who committedirregularities primary (primary deviation) such as stealing, drunkenness, and so on. Because this negative label, the perpetrator of such deviations would identify himself as perpetrator of deviation, then they repeats the deviations or secondary deviation.The reason is already abysmal with irregularities committed and as a his response of negative labeling from society.

2. Looking-Glass Self Theory

Looking-glass self theory was proposed by a sociology scientist named Charles Horton Cooley (1864-1929). Cooley revealed that starting by understanding the self-concept by those who develops through interaction with others, this theory is also called the theory of self-concept.The concept of the looking glass self demonstrates that self-relation, or how one views oneself is not a solitary phenomenon, but rather includes others. Cooley states that society and individuals do not denote separable phenomena, but are simply collective and distributive aspects of the same thing. Developmentally, Cooley theorizes that human beings possess an inherent tendency to reach out, interact, or socialize with those people and objects that surround them.

This theory has three essential elements, namely:

1. Someone imagines themselves being seen by others. For example, a person is considered as rebels or dissenters rules.
2. The person to interpret other people's reactions. This means that someone will start thinking it to be what it is reacted and thought others around him.
3. Someone that developed the concept of self. Based on the interpretation, without knowing someone will develop what other people reflected on him, the person is a rebel and dissident. Thus the positive or negative picture of the mirror (others) against a person will cast a shadow as a positive or negative self-concept of the person.

(Source: Pudjiastiti, 2007).

The three stages above are closely related to labeling theory, where someone will be trying to play a social role in accordance with the votes against him. If a child is labeled scoundrel, then there is a possibility that he will play a role as a wayward child in accordance with the votes against him, even though that assessment is not necessarily true.

1.3 Method and Procedures

In this research, the data was obtained using a questionnaire. which uses a scoring method for determining the level of a variable studied.

The first variable examined in this study is the level of discrimination that is given to the LGBT ofTuban Boom Beach. Parameters observed include LGBT understanding of discrimination, the discrimination that has been given, the perpetrator of discrimination, how long LGBT suffered discrimination, and their responses regarding the discrimination which they have accepted. After all the data was obtained, the results of these observations concluded with the interpretation that the level of discrimination that occurs rated high for the receiving discrimination more then 75%, mediumfor 46% - 75%, and low for less than 46%.

The next variable studied is the response of LGBT inTuban Boom Beach against discrimination they experienced. From the data obtained show that almost all LGBT get the discrimination from society of TubanRegency as a social control against the irregularities that have been done by LGBT. However, LGBT assess the discrimination action as something unpleasant..Even they became more confident with the LGBT status and the reluctance to change their own self based on their original gender. From the data obtained, show the response of LGBT to the discrimination action rated highforshowing the percentage less than 46%, medium for 46% -75%, and low for more than 75%.

III. RESULTS AND DISCUSSION

3.1 Discrimination Against LGBT of Tuban Boom Beach

Based on research conducted showed that nearly the entire LGBT Boom beach Tuban has been discriminated within a period of approximately 2 years. High awareness of society living in Tuban Regency known as the City of Wali (spreaders of Islam) and because so many tourists in Tuban Regency to pilgrimage or religious traveling make the society uneasy over the activities of LGBT as judged tarnish the good name of Tuban Regency as a religous city.So that it makes society do the discrimination as social control efforts to reduce the LGBT in Tuban Boom Beach.

From the questionnaire that had been given to LGBT, known that LGBT in Tuban Boom Beach revealed that societies are involved in discrimination action is the family, the society around Tuban Boom Beach, people who are not known in that area, partner of commercial sex, parents, and colleagues. Discrimination by public action include blockade of social interaction, mockery, condemnation, and expulsion. From this discrimination, the society of Tuban Regency hoped that the emergence of a deterrent effect on LGBT in Tuban Boom Beach so they quit from their activity. And hoped that finally, Tuban Regency truly become the city of Wali, the city religiously tinged high.

3.2 Primary Response of LGBT to Discrimination

From the results of the study showed that the LGBT asses the discrimination actionfrom society in Tuban Regency as something unpleasant, they generally felt hurt by such measures. Not only that, they also feel that discrimination is a form of violence from the society who make them feel depressed. This is in line with the theory of social control which society encourages a group in various ways so that it appears the fear of the perpetrators of irregularities so as to behave in line with prevailing norms in the society as well as the stop of the irregularities committed.

Actions taken with coercive, assessed by society is able to stop the activity of LGBT if they were pressured by the discrimination. However, the reality is happening shows that LGBT Boom beach Tuban not respond to such discrimination. Basically they do not feel happy for the discrimination that was given to them, but it makes them feel familiar with it because the discrimination is done repeatedly. So they ignore discrimination given althought it made them hurt. Not only that, because it has been accustomed with discrimination of society, making LGBT become resistant or immune to the violence or discrimination from society of Tuban Regency. Until the end, no matter how much discrimination they receive, it will not make them feel deterrent and stop of irregularities. This means that social control from society is unable to cope the deviation of LGBT in Tuban Boom Beach.

3.3 Secondary Response of LGBT to Discrimination

Most respondents explained that they became more confident with their LGBT status. Additionally, LGBT of Tuban Boom Beach is also reluctant to change to their original gender and leave their activities as commercial sex workers although they received discrimination from society of Tuban Regency with high criteria.

This phenomenon does not correspond to the expectations of society who want to make them depressed and stop of the deviation. Primary response should make them hurt and afraid to repeat it, however it generates the power for them to more confident with the status of LGBT and keep doing deviations.Surprisingly, due to the increasing discrimination of society, we found an increase in the LGBT in Tuban Boom Beach. This occurs because of the discriminations are considered will strengthen their position as LGBTbecause knowing and feeling that they are LGBT in Tuban Boom Beach. The higher of discrimination, meaning the higher the level of trust and awareness that they are the perpetrators of irregularities.

The hypothesis emerged that is occurring theoretical implementation of Cooley named as looking-glass self where the self-personality is developed based on social judgment. LGBT of Tuban Boom Beach develop self-concept is based on interpretation. Unknowingly they will develop what reflected of society on him as LGBT. Thus the negative image from the society of Tuban Regency will form a negative image as a self-concept that they are truly LGBT. And they would be reluctance to change their own self based on their original gender and leave this deviation. It is also used them as a reinforcement of their existence as LGBT in Tuban Boom Beach.

3.4 Correlation Between Discrimination Against LGBT

The frequency distribution of respondents by cross tabulation between local societydiscrimination actions to the LGBT inTuban Boom Beach.

R / D	H		M		L	
	A	P	A	P	A	P
H	0	0%	0	0%	14	93,33%
M	0	0%	0	0%	0	0%
L	0	0%	1	6,67%	0	0%

Table 3.4. The frequency distribution of respondents by crosstabulation between discrimination action of local society against the LGBT community Tuban Boom Beach

Description:

R = Response of LGBT H = High
D = Discrimination action M = Medium
A = Amount L = Low

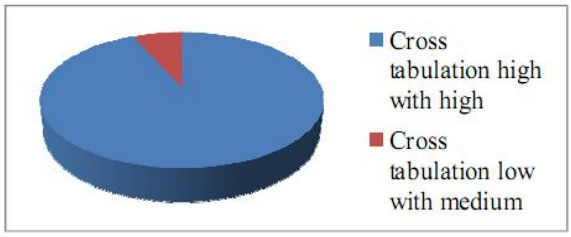


Diagram 3.4. Percentage of crosstabulation result of discrimination actions from society against LGBT in Tuban Boom Beach

Based on the tables 3.4 and diagrams 3.4 obtained the data that cross tabulation results obtained by two percentage form. Percentage 93.33% of respondents have correlation between high level coercive actions to low response. This means that from 15 respondents

surveyed, 14 of them stated that they receive high discrimination from society, but they do not respond to discrimination. After observed, the presentation is due to two factors. Namely internal factors (LGBT of Tuban Boom Beach) and external factors (Society of Tuban Regency).

a. Internal Factors

Background of their existence is not only caused by financial or economic demands, but as a gratification of lust. Here they deviate because of the strong desire to have sex with same gender. So, they ignore the discrimination from the local society. Just like someone who was filled with lust, anything will be done for the sake of fulfilling the lust.Moreover, the magnitude of the desire to develop their existence as LGBT supports them to continue it. They realize that their existence as LGBT in Tuban Boom Beach has been recognized by the community although the society do the discrimination against them. Therefore, they are increasingly trying to develop their existence as LGBT in Tuban Boom Beach so that more customers come to them to undertake activities forbidden. It is also likely to make them last with all the obstacles and barriers.Not only that, because too often accept discrimination from society of Tuban Regency, making LGBT immune to discrimination and closes their heart against such discrimination. Therefore, any form of discrimination provided will continue to be ignored and considered only as wind alone.

b. External Factors

Weak public knowledge about social control, so that the measures undertaken are less appropriate to address any deviations. Coupled with the lack of the government's role to tackle social deviation in the society, so the society do the discrimination as social control efforts.In addition, public concern Tuban Regency be increased if the city of Wali as nickname of Tuban Regency become tarnished and tainted. So they hate and do discrimination against LGBT excessively. However, they did not evaluate the discriminations actions that they did, so that the discrimination will continue to be made with the presumption of discrimination is the right step is carried out to the LGBT as perverts.Both of these factors can lead to a never-ending discrimination. Society considers the discrimination as the appropriate social control will continue to be repeated. Finally, LGBT of Tuban Boom Beach was getting bored with the existing discrimination and ignore it. Meanwhile, the public still thinks that discrimination is the right step for LGBT discrimination without them knowing that they do actually result in reverse of what they expected.

Percentage 6.67% of respondents have correlation between low level coercive actions to the medium response from LGBT. This means that from 15 respondents surveyed, only one person who stated that she received a low discrimination from society, but the response is unstable. sometimes give the response, sometimes not give response to the discrimination.

After observed, the respondent is a teenager who is undergoing a period of transition. So that psychological condition is unstable in the feelings and emotions. In psychology, In this period the person will experience a storms and stress in the feelings and emotions,so that a person is occasionally enthusiastic about working but suddenly changed be lethargy, happiness replaced to a sadness, confidence replaced to hesitation excessive. That is why in this time the psychological condition of a person still be unstable. Conditions of feelings and emotions are not stable yet, so that it affects response to discrimination. Not only that, in these circumstances he could not assess the level of discrimination. Made them sometimes respond the discrimination, otherwise sometimes does not respond at all. It all depends on the level of emotion he was experiencing.

However, from these studies no relationship was found between high criteria of discrimination action with a high response anyway, and medium criteria of discrimination action with a medium response anyway, and so on as shown in the table. After observed, this was due to the action of such discrimination have reached the secondary level or higher level, so the discrimination is no longer achieve social control to stop the irregularities around the society, but rather be an action that strengthens identity of LGBT. LGBT will be more familiar and confident with the status as LGBT, and also increasingly reluctant to leave the deviant activity. When this phenomenon happens, the high discrimination of a given society will no longer get a response from the LGBT. Not even a high response is obtained, but the increased of deviates activity from the LGBT of Tuban Boom Beach. Consequently LGBT of Tuban Boom Beach will continue to grow and expand and they are not concerned with discrimination.

This phenomenon shows that the higher the discriminatory action from society of Tuban Regency, the lower the response givenLGBT of Tuban Boom Beach. This phenomenon is in line with the looking-glass self theory proposed by Charles Horton Cooley. LGBT of Tuban Boom Beach develop the self concept with how to interpret the reaction of society of Tuban Regency against them. Discrimination from society of Tuban Regency will be developed LGBT into feelings and ideas about himself. A negative self-reflection and considered as perverts or LGBT leads to a negative self concept also in self-LGBT. So they increasingly realize that they are LGBT in Tuban Boom Beach. This theory is also in line with the labelling theory. Where a person is labeled as deviants and treated as a deviant, then that person will still be perverts. According Lemert, deviation caused by the labeling of society to

someone who deviate. Then they will tend to resume such deviations.

Similar to the case of discrimination on this case, LGBT of Tuban Boom Beach will continue to develop themselves as LGBT if it continues to receive negative label and discrimination from society. The higher the discrimination it will also lower their responses to discrimination, because they realize that they are a more confident with the LGBT status.

In this research, we get the facts that occurred as a result of discrimination given to the LGBT of Tuban Boom Beach. That is:

1. Increasing the member of LGBT of Tuban Boom Beach. Because the confidence as a LGBT after discriminated against by society making them more inclined to encourage their colleagues to do the same thing and come to be LGBT. It is a form of retaliation against the pain they have received from the society of Tuban Regency.
2. LGBT will be reluctant to switch to the original gender because more confident with LGBT status
3. The Development of the existence of the LGBT community in Tuban Boom Beach. So it will be more difficult to eradicate and mitigate them.

CONCLUSION

Based on the research, the conclusion is that the higher the discrimination action from society of Tuban Regency, the lower the response given LGBT of Tuban Boom Beach. This influence is in accordance with the theory of looking-glass self shown by the increase in confidence for LGBT, reluctance to change to the original gender and to leave commercial sex activities amid heightened discrimination action from society of Tuban Regency.

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